## **Court of Appeals, Division One**

**Criminal - Anders Appeal** 

# 1 CA-CR 23-0235

## STATE v. BOWMAN

Dispo

Trial

#### **Appellate Case Information**

Case Filed: 22-Jun-2023

Case Closed:

### **Dept/Composition Department D**

Hon. Samuel A Thumma Hon. Jennifer B Campbell Hon. Michael J Brown

#### Side 1. STATE OF ARIZONA, Appellee

(Litigant Group) STATE OF ARIZONA

State of Arizona

Attorneys for: Appellee

Alice Jones, Esq. (AZ Bar No. 28062)

# Side 2. CHRISTOPHER EVERETTE BOWMAN, Appellant

(Litigant Group) CHRISTOPHER EVERETTE BOWMAN

Christopher Everette Bowman

Attorneys for: Appellant

Adam M Susser, Esq. (AZ Bar No. 23491)

Judge, Role <Comments>

#### CASE STATUS

Cause/Charge/Class

Jan 22, 2024....Under Advisement

PREDECESSOR CASE(S)

Jan 22, 2024....Assigned

Judgment/Sentence

MAR	CR2021-	128437-001	Agg Aslt-Deadly Wpn/Dang Inst, Class 3; Criminal Damage-Deface, Class 1	5 years, ADOC; 30 days, Maricopa County Jail	Michael W Kemp, Sentencing	JURY			
29 PROCEEDING ENTRIES									
1.	22-Jun-2023								
2.	23-Jun-2023	FILED: Appellate Clerk Notice (31.2(g))							
3.	30-Jun-2023	FILED: Courtesy Copy - Designation of Record for Appeal Filed in Superior Court (Appellant)							
4.	3-Jul-2023	ORDERED: Ken Crenshaw transcripts dated 09/07/2021, 12/21/2021, 01/04/2022, 01/11/2022, 01/26/2022, 04/11/2023, 04/18/2023, 05/02/2023, due by 08/17/2023. Hon Randall M Howe - Author							
5.	5-Jul-2023	FILED: Reporter's Transcript - 06/15/2023 - Sentencing (Kassie Kosmal)							
6.	2-Aug-2023	FILED: e-Record on Appeal: Instruments/Minute Entries: Combined Disposition Report: 84 Exhibits: None sent with e-Record							
7.	2-Aug-2023	FILED: Additional Record on Appeal Physical Exhibits: Hearing Date: 05/02/2023 List # 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 28 29 30 31 32 34 in manila envelope Sealed Exhibit: Confidential Criminal History Report in Sealed Manila Envelope							
8.	2-Aug-2023	FILED: Reporter's Transcripts - 05/09/2023 - Trial - Day 3 (Vanessa Gartner)							
9.	2-Aug-2023	FILED: Reporter's Transcript - 05/03/2023 - Trial Day 1 (Scott Kindle)							
10.	2-Aug-2023	FILED: Reporter's Transcript - 05/04/2023 - Trial Day 2 (Scott Kindle)							
11.	17-Aug-2023	FILED: Motion to	Unseal Documents; Certificate	e of Service (Appellant)					
12.	18-Aug-2023	Information Sheet 10/12/21) (IR 21); Document (Medic	n to Unseal Documents (Appo (Index of Record [IR] No. 3); Original Sealed Document (Nal Report by Dr. James E. Hu R 70), for parties/agents for the	Original Sealed Document ledical Report by Dr. Rick ddleston Dated 12/13/21) (	(Medical Report by Dr. Ber Webster Dated 10/12/21) (I IR 23); Random Jury List (I	nnette Dawson [ R 22); Original S R 64); and Rest	Dated Sealed		

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**Criminal - Anders Appeal** 

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29 PROCEEDING ENTRIES							
13.	23-Aug-2023	ORDERED: Ken Crenshaw transcripts dated 09/07/2021, 12/21/2021, 01/04/2022, 01/11/2022, 01/26/2022, 04/11/2023, 04/18/2023, 05/02/2023 due 09/22/2023 or OSC set on 10/04/2023. Hon Randall M Howe - Author					
14.	29-Aug-2023	FILED: Reporter's Transcript - 09/07/2021 - Status Conference (Logan Tsuji)					
15.	29-Aug-2023	FILED: Reporter's Transcript - 12/21/2021 - Criminal Competency Hearing (Logan Tsuji)					
16.	29-Aug-2023	FILED: Reporter's Transcript - 01/04/2022 - Criminal Competency Hearing (Logan Tsuji)					
17.	29-Aug-2023	FILED: Reporter's Transcript - 01/11/2022 - Competency Submission (Logan Tsuji)					
18.	29-Aug-2023	FILED: Reporter's Transcript - 01/26/2022 - Initial Pre-trial Conference (Logan Tsuji)					
19.	29-Aug-2023	FILED: Reporter's Transcript - 04/11/2023 - Final Trial Management Conference (Logan Tsuji)					
20.	29-Aug-2023	FILED: Reporter's Transcript - 04/18/2023 - Trial Procedure Conference (Logan Tsuji)					
21.	29-Aug-2023	FILED: Reporter's Transcript - 05/02/2023 - Oral Argument (Logan Tsuji)					
22.	29-Aug-2023	FILED: Notice of Completion of Record					
23.	31-Aug-2023	FILED: Motion to Withdraw and Substitute New Counsel; Motion to Extend Opening Brief Due Date; Certificate of Service (Appellant)					
24.	5-Sep-2023	ORDERED: Motion to Withdraw and Substitute New Counsel (Appellant) = GRANTED. FURTHER ORDERED: Appointing attorney Adam Susser as attorney for appellant in this appeal. FURTHER ORDERED: Maricopa County Public Defender must immediately forward all files, records, transcripts, and other documents that relate to this appeal to newly-appointed counsel. FURTHER ORDERED: Motion to Extend Opening Brief Due Date = GRANTED. Due date EXTENDED from Friday, 10-13-2023 to Monday, 11-27-2023. Benjamin A Armstrong ProTem Judge - Author					
25.	27-Nov-2023	FILED: Appellant's Memorandum (Opening Brief with Anders request); Certificate of Compliance; Certificate of Service (Appellant)					
26.	28-Nov-2023	ORDERED: Allowing appellant to file supplemental brief in propria persona. FURTHER ORDERED: Counsel to send copy of record to appellant, and copy of transmittal letter to Clerk/AG. FURTHER ORDERED: Appellant may raise additional points on/before 01/08/2024. FURTHER ORDERED: Answering brief to await court order. Benjamin A Armstrong ProTem Judge - Author					
27.	22-Jan-2024	FILED: Memorandum – to Clerk of Superior Court Re: any additional record not already transmitted due within 10 days					
28.	22-Jan-2024	FILED: Assigning Anders appeal to Dept D for consideration and disposition. [Amy M. Wood, Clerk]					
29.	2-Feb-2024	FILED: Supplemented Superior Court e-Record with Revised Index of Record					